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In re Application of:

Shinichi SHIMA

Docket No.: 00862.023342

Application No.: 10/725,062

Examiner: R. Fuller

Filed: December 2, 2003

Group Art Unit: 2851

For: EXPOSURE APPARATUS

Date: June 6, 2005  
(Monday)

Mail Stop Amendment  
COMMISSIONER FOR PATENTS  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Transmitted herewith is an Amendment in the above-identified application.

☒ No additional fee is required.

The fee has been calculated as shown below

| CLAIMS AS AMENDED                              |  |       |  |                         |                  |                   |
|--|--|-------|--|-------------------------|------------------|-------------------|
|  | (2)<br>CLAIMS<br>REMAINING<br>AFTER<br>AMENDMENT |       | (4)<br>HIGHEST NO.<br>PREVIOUSLY<br>PAID FOR | (5)<br>PRESENT<br>EXTRA | RATE             | ADDITIONAL<br>FEE |
| TOTAL<br>CLAIMS                                | 10   | MINUS | 20   | =<br>0                  | x \$25<br>\$50   | \$0.00            |
| INDEP.<br>CLAIMS                               | 1  | MINUS | 3  | =<br>0                  | x \$100<br>\$200 | \$0.00            |
| Fee for Multiple Dependent claims \$180°/\$360 |  |       |  |                         |                  |                   |
| TOTAL ADDITIONAL FEE<br>FOR THIS AMENDMENT---  |  |       |  |                         |                  | \$0.00            |

☐ °Verified Statement claiming small entity status is enclosed, if not filed previously.

☐ A check in the amount of \$\_\_\_\_ is enclosed.

☐ Charge \$\_\_\_\_ to Deposit Account No. 06-1205. A duplicate copy of this sheet is enclosed.

☒ Any prior general authorization to charge an issue fee under 37 C.F.R. 1.18 to Deposit Account No. 06-1205 is hereby revoked. The Commissioner is hereby authorized to charge any additional fees under 37 C.F.R. 1.16 and 1.17 which may be required during the entire pendency of this application, or to credit any overpayment, to Deposit Account No. 06-1205.

☐ A check in the amount of \$\_\_\_\_ to cover the fee for a \_\_\_\_ month extension is enclosed.

☐ A check in the amount of \$\_\_\_\_ to cover the Information Disclosure Statement fee is enclosed.

☒ Applicant's undersigned attorney may be reached in our Washington, D.C. office by telephone at (202) 530-1010. All correspondence should continue to be directed to our below-listed address.

Respectfully submitted,



Mark A. Williamson  
Attorney for Applicant  
Registration No. 33,628

FITZPATRICK, CELLA, HARPER & SCINTO  
30 Rockefeller Plaza  
New York, New York 10112-3801  
Facsimile: (212) 218-2200

MAW\mt

DC\_MAIN 205313v1

00862.023342



PATENT APPLICATION

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

|                         |   |                      |
|-------------------------|---|----------------------|
| In re Application of:   | ) |                      |
|                         | : | Examiner: R. Fuller  |
| Shinichi SHIMA          | ) |                      |
|                         | : | Group Art Unit: 2851 |
| Appln. No.: 10/725,062  | ) |                      |
|                         | : |                      |
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|                         | : | June 6, 2005         |
| For: EXPOSURE APPARATUS | ) | (Monday)             |

Mail Stop Amendment  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

AMENDMENT

Sir:

Introductory Comments

In response to the Official Action mailed April 4, 2005, the Examiner is requested to amend the above-identified application as follows.